

Matt. 7:28-29 mws

V. 28

ὅτε

marker of a point of time that coincides with another point of time, when
point of time which is roughly simultaneous to or overlaps with another point of time, when,
'when Jesus finished saying these things, the crowds were amazed'

ἐτέλεσεν

AAI3sg

fr. τελεω

to complete an activity or process, bring to an end, finish, complete, cf. 19:1, 26:1
to bring an activity to a successful finish, to complete, to finish, to end, to accomplish

ἐξεπλήσσοντο

IPI3pl

fr. ἐκπλησσω

to cause to be filled with amazement to the point of being overwhelmed, amaze, astound,
overwhelm, passive – be amazed, overwhelmed, cf. 22:33
to be so amazed as to be practically overwhelmed, to be greatly astounded

ὄχλοι

a relatively large number of people gathered together, crowd, the crowds, the people
a casual non-membership group of people, fairly large in size and assembled for whatever
purpose, crowd, multitude

ἐπὶ

marker of basis for a state of being, action, or result, on, after verbs which express feelings,
opinions, etc. at, because of, from, with
marker of the basis of some event, on the basis of, in view of

διδαχῆ

the activity of teaching, teaching, instruction
the content of teaching, teaching
to provide instruction in a formal or informal setting, to teach, teaching

V. 29

γὰρ

marker of cause or reason, for
marker of cause or reason between events, for, because

διδάσκων

PAPtcpMSN

fr. διδάσκω

to provide instruction in a formal or informal setting, teach
to provide instruction in a formal or informal setting, to teach, teaching

ὥς

a conjunction marking a point of comparison, as
relatively weak marker of a relationship between events or states, as, like

ἐξουσίαν

potential or resource to command, control, or govern, capability, might, power, the power that comes from God can involve transcendent knowledge, and may be expressed by ἐξουσία, so His hearers conclude from Jesus' teaching that he must have ἐξουσία (i.e. it is not necessary for him to first ask what the traditional practice or interpretation requires)
the right to control or govern over, authority to rule, right to control

γραμματεῖς

an expert in matters relating to divine revelation, specialists in the law, scholars versed in the law, scribes
recognized expert in Jewish law (including both canonical and traditional laws and regulations)
one who is learned in the Law, expert in the Law